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Edgecliff Student Newspaper

Edgecliff College - Cincinnati

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Senior dorm veterans Pat Humbert, Jane Smith and Irene Bishop recall that their class history coincides with the four-year history of Sullivan Hall.

**XAVIER SLATES**

**FAST TALKS**

FAST is beginning its third year at XU.

No, the Muskies have not all gone on diets. FAST is the abbreviation for the informal Faculty And Student Talks held every Friday in the Musketeer Grill from 2:30 to 4 p.m. According to senior Dan Hurley, student-director of the organization, the purpose of FAST is "to create better communications between faculty and student body by putting them in a non-classroom situation and letting them react to pertinent topics for discussion."

FAST has scheduled a series of meetings on various subjects. Following an introduction by a speaker, the floor is opened to discussion from all participants.

"At a typical FAST session, the words often fly long after 4 p.m." said Dan.

**Nov. 3:** This is now an open session.

**Dads, Daughters Brunch**

Sister Mary Honora, R.S.M., will be the guest of honor at the annual Father-Daughter Mass and Brunch, Nov. 12. Mr. Arthur Connolly, new president of the Fathers Club, is in charge of preparations.

**Vol. XXXIII** Our Lady of Cincinnati, "Edgecliff," Cincinnati, Ohio, October 25, 1967

**No. 2**

**Dormitories Will Clarify Policy by New Constitution**

A new dorm constitution is in the dynamic process of becoming. The temporary representatives and the president of the Dorm Council, Pat Humbert, are working in conjunction with the Sister proctor and the new dean of resident students, Sister Mary Robertine. This group comprises the entire Council who will propose a constitution for the consideration of the dorm students, with final promulgation sometime in November.

The first meeting on Oct. 5 consisted of a discussion of the need for a constitution and resulted in soliciting the opinions of comparable women's liberal arts institutions on the structure of their dorm constitutions.

**Should Reflect Reason**

Pat Humbert stated that "a constitution must reflect the reasons for the existence of the organization" and elaborated on the structural parts of the constitution.

Named "Constitution of Residents' House Council of Our Lady of Cincinnati," the document will consist of a statement of purpose, the powers of the house council, membership, and election procedure. Another possible section will include by-laws which would be amendable if changes become necessary.

**Dormitory Living**

At her first meeting with the dorm students, Sister Mary Robertine shared her views on community, specifically dormitory living:

"Men are born free within the framework of Christian authority, based as it is upon the fatherhood of God and the brotherhood of men." She sees that a constitution can "take the age-old practice of Christian authority and community and bring it together into a formulated structure."

Young to Visit OLC

Whitney M. Young, the executive director of the National Urban League, has been contacted and will possibly speak at Edgecliff after the first of the year. Arrangements for his visit are being made by OLC's Minority Relations class.

**Leary "Tunes in" at Mount**

"His quest, at least, is valid: the search for the meaning of being," commented Mr. Donald Hogan, philosophy instructor, after previewing the film, Tune in, Turn on, Drop out, to be shown at Mt. St. Joseph Theatre tonight at 8 p.m.

Dr. Timothy Leary, whom Mr. Hogan sees as "... an actual apostle looking for conversions," is the leader of the League for Spiritual Discovery. Dr. Leary was removed from his position at Harvard because of his illicit experimentation with hallucinogenic drugs.

In tonight's film he will lead the audience through the "spiritual ritual," a simulated LSD trip, and an explanation of the dynamics of the psychedelic drug movement.

Alluding to the artistry of the UPA color release, Mr. Hogan termed it "technically beautiful. It bombards you with color and sound."

Mr. Hogan will comment further on various aspects of the film in conjunction with a selected four-man panel. Other members of the panel include Dr. Leonard Lansky, social psychologist at UC, Dr. Robert McDevitt, local psychiatrist, and the Rev. James McWilliams, theology professor at Mt. St. Joseph. General admission is $1.50. Student admission is $1. Tickets may be purchased at the door or from Cheryl Gambetta.

Noting that this formulation will take dorm policy clear for those who feel "in the dark," Sister said, "Free man must be intelligent man. He cannot operate within a sphere of ignorance and cannot plead ignorance where information is available."

**Rule Revisions**

Some revisions of rules preceded the Dorm Council's constitution project. The changes, which as one student put it, reflect "a wise renewal, that is, renewed with moderation," were initiated by Sister Robertine.

Monday through Thursday hours have been extended from the 6:30 curfews to 7 p.m. to accommodate those students who have night classes. One more 10 p.m. permission has been granted the seniors on week nights. The freshman situation remained the same - i.e., no 10 o'clocks until Jan. As freshman Pegi Ahlrichs said, "We'll just have to hang in there till second semester." Floor lounges are now open after 10:30 p.m.

A color television has been placed in the Alumnae Lounge.

"Now we can watch 'Peanuts' specials in color," a devoted senior fan remarked.

**Phones Ring**

The "welcome improvement," noted one student, was the addition of a trunk line for the use of the dormitory floors. But telephone problems still exist even if their nature has changed. A freshman, Carolyn Schoepf, remarked, "It gets pretty bad when you're on one phone and get a call on the other."

Another difficulty was described thus: "Some people think they can talk twice as long to their boyfriends. Ugh!"

Sophomore Josephine Murphy commented on the overall atmosphere in the hall. When she stated that "there is lots of room for cooperation when more of the details of dorm living are left up to the individual."

**Thanksgiving Dance**

The Club Diplomat, Kemper Lane Hotel, will be the scene of the semi-formal Thanksgiving dance Friday, Nov. 10, from 8 p.m. to midnight. The college's club co-ordinating committee, as sponsor, has arranged for the Danny Hagan orchestra to play and will sell tickets at $3.50 per couple on the ground floor of Sullivan Hall the week prior to the dance.
War's Wisdom Needs Scrutiny

Many vehement critics of Vietnam War policy skecth for us a picture of a group of diabolical war-mongers seated around a conference table in D.C., deliberating SouthEast Asia according to the whims of big business. Chief among the "savages," these critics claim, is the "power-hungry" Lyndon Johnson.

Any critic can portray a leader in time of war as immoral, for, of itself, there's nothing at all noble about a war. Anyone can accuse him of evil motives, without realizing the tremendous pressures which burden that leader, or the practical daily expedencies which shape his policy.

We do not envision President Johnson and company as the greedy manipulators of Vietnam. We find no immorality in their, we are sure, very sincere intention to "halt Communist aggression in the free world." Our chosen representatives rightfully have the power to make war policy and are pursuing that policy with sincere intentions. They may be dismayed to find, however, that these representatives seem to ignore completely the insights of many of our country's scholars in the formulation of that policy.

For instance, Mr. Johnson is unwilling to break down the stereotyped notion of the "Communist bloc," which historians such as Arthur Schlesinger, Jr., tell us was a reality in the 1940's and 50's but is not descriptive of the polycratist Communist nations of 1967. (See Schlesinger's The Bitter Heritage, pp. ix-x.) Correspondingly, the "containment theory" of the 1950's is no longer relevant as a policy for the 60's. Historical evidence of the roots of the Vietnam War in a struggle for national independence does not seem to face the administration's outlook, either.

The insights of students of Oriental psychology as well are ignored. (The Strategy of the Weak, William Pfaff, Commonweal, July 22, 1966.) They warn the policy-makers that escalation will only stiffen the resistance of a very stoical, dedicated people, but escalation continues.

In this respect, the student, even of the military strategists, as Gen. Wallace Greene, commandant of the Marine Corps, wisely point out that pacification of the south, not bombing of the north, is the only feasible solution. (The Bitter Heritage, p. 61.) But the north is increasingly bombed.

A document on The Politics of Escalation in Viet Nam, submitted to the president by a group of noted historians, clergymen, lawyers and labor leaders, pointed out a disturbing connection between peace feelers extended by Moscow, Hanoi or U Thant, and subsequent U. S. escalations. The impact of this report on policy has apparently been negligible.

We hope that our president would not be swayed by what could be a collective panic against a war. But we feel that the maker of national policy, sincere though his intentions may be, is very unwise if he consistently refuses to consider the insights of the nation's scholars in formulating that nation's policy.

"There is absolutely no inevitability as long as there is a willingness to contemplate what is happening." - Marshall McLuhan

Letters to the Editor

The Door Opens

Three cheers and a heartfelt thanks to Sister Mary Honora for her fine speech delivered to the student body.

Sympathy

Our sympathy is extended to Lois Lipps on the recent death of her mother, Leilia Apple Lipps; and to Barbara Stahl, on the loss of her father, Robert J. Stahl. Our prayers are with both families.

The rigor moris of "the system" must be setting in on me. Oh, shudder. How can I ever face the "Now" generation again?

Yes, it's horribly true. While my generation is singing the praises of "flower power," I can only sit back in my rocking chair and sadly rail, "But I don't wanna be a hippie!" (I know the word "hippie" is dead, but we all know the hippies are still around.)

I hope all the hippies out there haven't just tuned me out. You see, it's not that I don't think they're saying some really neat things—like LOVE and PEACE and SPIRIT OF POVERTY! Inside, their values are really my ideals. It's just that I've grown so accustomed to that good old American way of life—that three square meals a day, the daily bath, a tiny bit of schedule, a predictable place to sleep at night, and even my "normal" sweaters and skirts. And if I won't even take aspirin because I don't like dependence on "drugs," well, what are my chances for joining the "League of Spiritual Discovery?"

"The system" has really got a strange hold, ah? Too bad. Instead of dropping out, I'll just have to hope that LOVE has a chance to drop into the system. Who knows, maybe it already has!

Oct. 10. I'm sure I speak for the majority of the students in appreciating the "open door policy" which Sister is initiating, thus giving students and faculty alike an opportunity for real dialogue with her.

Perhaps nothing is more potentially dangerous in a liberal arts college than the formation of a real communication block between students, faculty and the administration, and no one realizes this more than our new president.

Even if only a small percentage of the student body actually makes use of this newly-extended privilege, at least the invitation has been presented to us—and this is so important in keeping the channels of communication open!

I really do not think any student can legitimately afford to sit back in the flowered chairs of the Garden Room and consistently tear down an image that some are trying so hard to build up.

If your criticism is a sincere and constructive one, bring it out into the open—and before the person who is sincerely interested in you, the student—Sister Mary Honora.

Karen Greve '68

Impression: NF Regional

The New Found Society wanders

As the members follow

In a circle of monolithic anti-sapathy.

The voice of the leader rises

Horizontally effecting the action

While the people spin in confusing abstraction.

My jaws aching with a silent groan

Quiver with words of disillusionment.

That I fear to speak.

Kathy Rawlings '70
College Tasks Demand Adequate Communication, Full Opportunity for Joint Effort and Planning

New President Outlines Purposes of Edgecliff

Because of the great interest manifested by students in Sister Mary Honora's initial address to them, THE EDGECLIFF herewith presents a speech in its entirety.

A new president's first message to an assembled student body is an awesome thing. I greet you today with great joy and a sincere heart. At this important time in the history of Catholic higher education, indeed of all higher education, each of us — individually and collectively — the Governing Board, the president, the Administrative Council, the faculty, the students share serious responsibilities.

The variety and complexity of the an existence among all of us. So see it as a joint effort — a relationship which calls for adequate communication and full opportunity for appropriate joint planning and effort.

What goes on in college halls is not generally understood. We assume most of the actions that this misunderstanding is a necessary by-product of the paradoxical ends for which colleges exist. A college is established by society to insure that the values to which the society subscribes are perpetuated; there is in effect an orthodoxy at the core of its purpose, society acknowledges that it is equally important to examine, and indeed modify, that orthodoxy.

Thus the college is mandated to question the value system which it is also supposed to preserve. Everyone, however, does not uniformly subscribe to both ends and means are always some who think the college should be preserving Instead of questioning. And to others, the reverse is true.

Many Sources

Any way you take it, you are involved in a system which is a paradox in so many ways — American Higher Education. This variegated system derives from many different sources and is loyal to many different traditions.

The idea of an undergraduate college which offers a liberal education and attends carefully to the development of student character was imported from England. The notion that a college should serve its community is, for the most part, an American concept. The idea that a college should concentrate its energies on research and scholarship is a German conception. The belief that a liberal education was valuable to any vocation or calling is a Renaissance idea for the proper preparation of a gentleman. The idea that a college should prepare for the learned professions stems directly from the Reformation. The belief that college should prepare people for less exalted vocations is an American expression of its democratic ideal.

Valued Commodity

Higher education, as we know well, is a valued commodity in America but the essential values are hard to establish.

It is clear that the possession of a college degree is related to increased earning capacity. Then, too, collegiate education is the device used to induct adolescents into adulthood. Colleges are also an important means by which young people are screened for entry into the more desirable and better-

"Our college today must be a college in the full and modern sense of the word with a strong commitment TO a concern FOR academic excellence."
President Outlines Purposes

(continued from preceding page)

institution of higher education is to be a community where learning and teaching together—to add to the store of knowledge and to give dedicated service, not only to the local community but also to mankind's total development.

Academic Excellence

Our college today must be a college in the full and modern sense of the word, with a strong commitment to and concern for academic excellence.

We call ourselves a Catholic liberal arts college. What does that mean? Does this mean on the existential level?

To be a Catholic college means to be a place where people are studying religious matters, in which talking about religious matters, thinking about God and Christ. I believe that every institution, every life for that matter, needs commitment of some nature; which means, practically, a working within the limits of that commitment.

We do not have to be apologetic or defensive about being a Catholic college. We have no more reason for those attitudes than we have for being sexist. We must simply be aware that those attitudes than we have for being sexist.

Be The Best 'You'

In summary, we want all of our resources to be used in working toward the fullest possible development as an individual. I have shared with you some of my thinking. You may hold other views. I do not expect you to accept what I have said because I said it. Accept it because it is the truth, or seek for further answers.

The challenge I leave with you at this time is a great one: Each of you must work at "becoming," at "being," the best "you" you can be. Each of you must have for your own education, in "becoming who you are."

Our role, ideally then, is to ask you the right questions so that you can make yourself.

However, we, too, must suffer the same question "Who are you?" We are asked of us. Hopefully, we will not be confused by the quicksand frame cogent questions concerning Edgcliff, we know that you are serious in your search for truth and concerned that we are furthering you in this quest.

We trust you will find this academic year at Edgcliff an exciting and fruitful one.

Campus-Wide Committee To Re-evaluate College Aims

by Betty Lang

In an unprecedented step at Edgcliff, Sister Mary Honora is establishing a committee composed of elected and appointed faculty members and students to discuss with the administration the purposes of Our Lady of Cincinnati College.

Since this is a question for everyone involved with the college to consider, this is the official "statement of aims" from the school catalogue, page five:

The firm conviction that education is a life-long process that must be carried on by each individual to perfect the powers of mind and body in today's society and to contribute to the welfare of society, Our Lady of Cincinnati College aims to:

CHRISTIAN WOMEN OF STRONG MORA L CHARACTER AND DISCRIMINATING INTEL- LIGENCE, who are generous in their service of God and of their fellow men because their lives are centered on God;

who have minds that can attain truth because, starting from right principles, they are trained to think clearly and logically; who seek mental and bodily health because they recognize the importance of a sound mind in a healthy body;

who are able to live harmoniously with others because they realize their social responsibilities, who are refined because they appreciate truth and beauty.

Since the administration has invited student participation in this re-evaluation of purpose, it is only just that we be well thought and our opinions based on factual evidence, not mere high school attitudes.

The administration has invited student participation in this re-evaluation of purpose, it is only just that we be well thought and our opinions based on factual evidence, not mere high school attitudes.

Matters to be considered should include any necessary revision of the statement as presented or the addition of new concepts to the original. Some questions for consideration:

Do the present commitments of the college to provide means and opportunities for the pursuit of knowledge, culture, and refinement;

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The challenge I leave with you at this time is a great one: Each of you must work at "becoming," at "being," the best "you" you can be. Each of you must labor for your own education, in "becoming who you are."

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Culture Swings In Cincy

CONCERTS

Oct. 27-28 Lorin Hollander, pianist, with the Cincinnati Symphony Orchestra at Music Hall, 8:30 p.m.

Nov. 1 John Jacob Niles, Corbett Auditorium, U.C.'s College-Conservatory of Music, 8:30 p.m.

Nov. 4 Lili Kraus, pianist, with the Cincinnati Symphony Orchestra at Music Hall, 8:30 p.m.

Nov. 17 Richard Tucker, tenor, with the Cincinnati Symphony Orchestra, Music Hall, 8:30 p.m.

Nov. 17 Harry Simone Choral and Orchestra, Taft Auditorium, 8 p.m.

Nov. 20 Sergio Mendes and Brasil '68, 8 O'Clock Series, Music Hall, 8 p.m.

THEATRE

Nov. 6-12 "Hello, Dolly!" with Ginger Rogers, Shubert Theatre, 8:30 p.m. and 2 p.m. matinees.

Nov. 7-19 "Bourgeois Gentleman" by Moliere, Edgcliff Academy, 8:30 p.m.

LECTURES


Oct. 26 "Sexual Control at Wilson Auditorium

Nov. 2 "Prenatal Love" at Wilson Auditorium

Nov. 9 "Marital Love" at Grace Hall

(All above lectures sponsored by Newman Club. Admission, 75c for students)

Editors Learn from ACP

"A college paper should be issue-centered and idea-oriented. You don't have room to be a campus bulletin board," said Mr. Bill Ward, newspaper advisor for the University of Nevada, during the Associated College Press convention last weekend in Chicago.


"Besides some great suggestions, we learned that our paper's four-column tabloid size is now most highly recommended by journalists."

What comes twice a year, feeds on brains, and laysombs?"
Guesting American Image Suffers Abroad

Dr. Siegmund A. E. Betz, professor of English and classics at Edgecliff, is spotlighted in today's "Guesting."

"The overall attitude of the Britons toward the United States is quite friendly," said Dr. Siegmund A. E. Betz in commenting on America's image in England.

Yet, he added, several misconceptions about American domestic and foreign policy have persisted the picture for some Britons.

And Dr. Betz has good reason to be an expert "on the other side" after his fifth summer lecturing throughout Great Britain as a member of the British-American Associates.

For instance, Dr. Betz explained that the "legend of police brutality" is strengthened by sensationalized photography and press coverage of the race riots.

Dr. Betz ran up against a number of such "misconceptions" as he discussed topics such as "Violence in America," "History in America," and "Mexican-Americans," with a variety of people from high school students to professional groups.

"Along the same line," Dr. Betz pointed out, "some Britons, confusing two very different issues, find it illogical to blame Negroes for using violence in U.S. cities, when they use the use of violence being condoned in Vietnam."

Though England itself is beginning to have its own racial tensions with a Sodality Stresses 'Self'

"As college students, we are constantly challenging ourselves to grow intellectually. We too often forget that our growth as Christians demands much the same challenge," said one of Edgecliff's Sodality, discussing the impetus and theme of this year's Sodality activities.

Sodality is divided into two cell groups, each meeting weekly, Monday at 7 p.m., and Tuesday at 4 p.m. Carolyn explained that the size of each group enabled each member to discuss on a more personal level the problems they encounter in their Christian self-formation.

"The spiritual life of each one of us," she continued, "becomes more tangible when we can see the varying roles Christian living takes in our own and other's lives. We can learn more about our own identity by comparing our ideals to those of the rest of the community."

To stress the theme of personal formation in group living, Sodality has elected a representative from each class to attend class meetings and report to the rest of the school on Sodality activities.

"Sodality can be an important influence on campus Christian living if those on campus are made aware of its work and their place in its plans," the Sodality prefect added.

Joining with sodalities from XU and Mt. St. Joseph; a monthly Sodality Mass on campus, and Benedictine services held the Thursday before first Friday are other community Sodality activities. Carolyn concluded, "Several organizations on campus are devoted to social action projects. The distinctive note of Sodality is that it is specifically for the personal formation of its members. We feel there is a real need for this basis of Christian action."

American Image Suffers Abroad

"The following is an exclusive communique from the desk of Sister Mary Honors to THE EDGECLIFF."

"Colleges across the country need bigger and better-equipped libraries. Edgecliff is no exception. We have known about the limitations of Brennan Memorial Library for some years."

"But our library problem has been complicated by the plain truth that we have not had sufficient funds to proceed. The latest conservative estimate of the cost of an expanded library here was $600,000."

"Valiant efforts continue to be made by various units of our collegiate family to establish a fund of at least $400,000, which is the amount necessary to qualify for a Federal loan or to attract the solid interest of a private foundation. Our alumnae, the Mothers Club and the Edgecliff Fathers Club all have concentrated fund-raising efforts on the library for several years. Besides, the college has received some bequests and sizable gifts earmarked for the library. All these efforts and sources add up presently to about $200,000."

"Now, a strange by-product of our library problem, very unlike the situation on other campuses, have been the completely self-sufficient... perhaps I should label them careless but potentially damaging rumors... that Edgecliff is about to lose its accreditation if it does not very soon get a larger library."

"These rumors simply are not true."

Council to Elicit Student Opinion

Student Council's first Town Hall meeting will be held Dec. 4 in the Garden Room. The tentative topic—Sister Mary Honors' appeal to the student body on college's purposes. The Town Hall meetings, according to Council president Cindy Mason, would present "a mature approach to college problems."

Council, at its Oct. 18 session, approved an additional measure to learn the mind of the student body, the preliminary results of which precede Council meetings. Following the posting of a Council meeting agenda, students could talk informally with their representatives about their opinions of the agenda topics.

Workshop Seeks Local Problems

A travelling workshop will stop at the College of Mt. St. Joseph Oct. 27, 9 a.m. to 4:30 p.m., and Oct. 28, 10 to 4 p.m.

Sponsored by the Catholic Commission on Human Relations, the workshop will provide an in-depth study of local intergroup relations. The Sunday session will include a 4:30 p.m. Mass. Fee of $8 includes two meals, but if a student cannot attend both days a split fee is possible.

The Rev. Hilaire Valiquette, O.F.P.M., is program chairman.

6167 AD

President Dispels Accreditation Rumor

Edgecliff's accreditation was renewed in the summer of 1966 by the North Central Association of Secondary Schools and Colleges following the customary periodic inspection of our plant several months earlier.

The inspectors' report did point out what Edgecliff authorities knew all along, that our library expansion was a "must" and that it should take top priority in the carrying out of our 10-year plan of physical development. Nowhere in the report of the inspectors was Edgecliff's re-accreditation made to hinge on the realization of the library project, nor is Edgecliff today, as it were, "under the gun" to get on with the library project or else...!

I believe our students and faculty are obligated in a very real sense to scotch these unwarranted reports about our accreditation being endangered. No institution, much like an individual, can be harmed and perhaps beyond repair by what is called "slander."

May I urge every member of our collegiate family to give the lie to this accreditation-endangered gossip?

Much more constructively, it behooves each of us to work incessantly for realization of our forums to proceed... We can best do this by interesting persons of means and business with funds to make a sizable investment in a project most worthy of their remunerative: a top-notch college library!
College Theology ‘Turns On’ Religion-Jaded Freshmen

Newly emerged from the cocoons of their high school religion classes, OLC freshmen are confronted by Mr. Fischer’s “high-powered” Introduction to Theology. What are they to think of this new course? How are they affected by such terms as “faith crisis,” “bad news,” and “new morality” so often used by the national press in referring to the religious life of today’s college students? The Edgecliff staff put eight freshmen around a tape recorder to find some answers. Here are the results.

Theology is required at OLC. Did this emphasis on theology affect your decision to come to a Catholic college?

Ann: Honestly, no. In fact high school religion classes discouraged me from wanting to continue my education. By the time I finished high school I decided there weren’t any good religion teachers.

Sue M.: Mr. Fischer said the first day of class, “I presume the main reason you came to a Catholic college is for the theology course”; but it had never entered my mind. In fact, I sort of hoped I wouldn’t have to take theology.

Kathy: I chose a Catholic college because I hoped theology would be an important subject. I think Mr. Fischer will prove to be a really great teacher.

What did you expect college theology to be like?

Sue G.: Just a repeat of four years of high school religion. Mary: I was surprised personally with the theology here. The religion courses in our high school never touched on topics like Scripture.

Sue M.: In high school it was just the same question-answer, question-answer. Now we can see the reason behind our religion.

After four weeks, what do you think of college theology now?

Pidge: At first I was lost! I don’t know that much about the Old Testament—I don’t know any of the terms. But now Mr. Fischer’s beginning to explain and I’m beginning to understand and I realize that I’ve only known half of my religion. It’s like trying to make something without reading the instructions first.

Mary: In high school religion was just there, and now we’re finding out how it got there.

Sue M.: I really like theology class. Now I’m glad I’m taking it. We’re studying the history of our religion and how it developed and how it is unique in itself and the reasons behind it. This will provide a great basis for our faith.

Rosellen: We raise really interesting questions. For example, someone asked the other day in class, “How do you know somebody didn’t make the whole thing up?” It really makes you think and you want to know the facts...

Mary: That’s what’s so cool about Mr. Fischer bringing in all the archaeology.

Do you think that being confronted with the facts, for example that Abraham was a polytheist, will cause you to have serious doubts about your faith?

Sue G.: In the very beginning, Mr. Fischer said, “You’re going to have questions and fears. So don’t be frightened.” And I think this is good because you’re put at ease and you can ask questions.

Lauren: You can tell Mr. Fischer is an intelligent person. And if someone like that, who knows what he is doing, believes, then it helps you along too.

Kathy K.: What is meant by all the talk about a “faith crisis” among college students?

Voicing their opinions, freshmen are, left to right, Kathy Knight, Mary Anne Broe, Sue Gagnet, Rosellen Galtério, Sue Marino, Ann Donnellon, Lauren O’Connor and Pidge Norton, with Karen Wullenweber (back to camera), assistant editor, asking the questions.

Lauren: It might be just a handful of people in a few colleges.

Ann: I think by “faith crisis” I mean the first time kids really start thinking about their faith—not necessarily in the bad sense of giving it up, but also in the good way of questioning and learning more about it.

Mary: I think it’s a faith realization as well as a faith crisis.

Priest Outlines Perspectives on Sex

“The itinerant sex lecturer,” as the Rev. John McLaughlin, S.J., described himself at XU last year, is giving a series of four lectures at the University of Cincinnati on the theme “Sexuality and the Communication of Self.” The UC Newman Club is sponsor of the series. Subsequent talks are as follows: Oct. 26, “Sexual Control”; Nov. 2, “Premarital Love”; Nov. 9, “Marital Love.”

Fr. McLaughlin, who has a Ph.D. in Communication Arts, gears his lectures to the college student by stressing a positive attitude toward a new morality.

Jane Smith is in charge of ticket sales on campus. Cost is $3.75 per ticket or $2 for the series.

Pre-Collegians Visit Edgecliff

Edgecliff’s Open House for area high school juniors and seniors, their parents and friends, drew approximately 800 visitors to the campus Oct. 22.

Members of the administrative staff, faculty, students and parents welcomed the guests. The Honorary included all the buildings on campus.