1951-12-18

Edgecliff Student Newspaper

Edgecliff College - Cincinnati

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There fared a mother driven forth
Out of an inn to roam;
There fared a mother driven forth
For men are homesick in their
And strangers under the sun,
Here we have battle and blazing
And a taller town than Rome.

Christmas Gifts To Be Given
To Children Of The Diocese

Students from Our Lady of Cin-
cinnati College will gather to-
gether the many Christmas gifts
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From The Height Of Our Soap Box... 

Great expectations were built on the success of the convention of the Ohio Associate International Clubs on Dec. 1. Even Gover­nor Lausche expressed his disappointment when his letter which opened the convention, for the most part, was left in the darkening world of our dead. Instead of the much needed enlighten­ment and clarification on essential world is­sues, contradiction, error, and confusion were the order of the day from speakers, advisors, and delegates, alike.

For instance, in the discussion on “Stem­ming the Communist Tide,” the group de­bated the question as to whether man is ra­tional or not? They came to no deci­sion.

Bring Light and Truth... ?

As the high point of the convention, Dr. Hans Morgenthau spoke on “The Real Issue Between Americas and Russia.” He stated that the issue we face is pri­marily a practical one, rather than an ide­ological one, and that religion is only a side issue. He held that the Russian threat is only imperialistic, and not Communitarian. Dr. Morgenthau asked the audience if the Communist revolution had ever succeeded? He con­cluded that Communism had come into power in the Eastern zone. We, of course, must prevent such dastardly action.

The only hope for peace is for the United States and Russia to expand, and 2) to present such desirable offers of peace to the Russians that they are forced to accept.

Dr. Morgenthau’s solution is this: Russia had a right to expand and to swallow Poland, Yugoslavia, Czechoslovakia, Hungary, Al­bania, Lithuania, and the other Balkan states. Germany, he continued, had a right to expand and to swallow Poland, because it is supported by the Russian army, or if an autonomous Commu­nist revolution had ever succeeded! He be­lieved that Communism had come into power in the Eastern zone. We, of course, must prevent such dastardly action.

Morally, the speaker continued, the pseudo-religious issue makes the relations between the United States and Russia difficult. To suppress any sort of a peace­settling proposal, because the political-religious idea is threatening us. But it does little or no good to return to our friends and colleges and disagree with the Doctor’s views among ourselves. If students from Ohio, in fact, the whole nation, are not adverse to the Doctor’s views or are not agreeing with what we know to be false, how can we expect to maintain our integrity?

The truth is hard to learn, harder to ex­plain, but it cannot and must not be ignored. The Catholic colleges of this country must send their students to conventions, such as the recent International Relations Conven­tion, in order to learn the ability and courage to state what they believe and question what they doubt. Students need to learn just thewise, the colleges and the college students are, in reality, combating, if not agreeing with, the ultimate product of thought devel­oped at such meetings.

As college students, we hear speakers communicating the concept that one has who have had, the advantages of an education based on ab­stract thought. This is an important group could have presented a unified front and could have accomplished something. When our Edgecliff leaders and advisors send their students to conventions, such as the recent convention of the International Relations clubs of the Ohio colleges. A certain percentage of these students who are espousing the Doctor’s views, and who attend the convention may someday be in a position to shape our foreign policy. This is an impor­tant fact to bear in mind when one realizes the failacies, errors, and confused thinking expressed under the cloak of “authority.”

Dr. Morgenthau obviously shows grave ignorance as to just what Marxism is all about. Because he is blinded to the awful threat of Marxism, to its errors, and even to the fact that it must be fought to be blamed; he is simply suffering from the same confusion that exists throughout the country as to the nature of atheistic Communism.

Communism, as a whole, does not take into account moral issues, spiritual values; as a people we simply do not understand an ideology or the appeal of an ideology. We are too entangled in materialism. We cannot understand why people become Communists when free enter­prise, democracy, and freedom offer them such material benefits. Our only answer to

For All Nations

Wartime Correspondence (be­tween President Roosevelt and Pope Pius XII). Introduction and notes by Myron C. Taylor, the Macmillan Co. 1947.

The letters in this book are not just the diplomatic correspon­dance carried on between two great leaders; they are the links in a deep, personal friendship. The significance of these messages is self-evident. They treat of mat­ters which were and are impor­tant to all thinking people—the threat to establish peace and justice in a troubled and war­torn world.

The last letter in the book is from battle to battle and from crisis to crisis and the reader is with him very step of the way. In addition to being an excel­lent adventure story, Hornblower is an interesting psychological study. Beneath his cloak of blus­ter, the captain has a terrific in­feriority complex. We are privi­leged to view him both as a cool, level-headed battle­dog and min­utes later as a terribly lonely man who is at the thought of ridicule from his cabin boy.


Whether you are starting a new adventure in reading or whether you are in the mood for a little exploration in the mind of a fictional char­acter, “Captain Horatio Horn­blower” is definitely for you.

The EDGECLIFF

The EDGECLIFF is the official publication of Our Lady of Cincinnati College, Edgecliff, Cincinnati, Ohio, conducted by the Religious Sisters of Mercy. It appears monthly throughout the school year.

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The Book Beat

By Rita Haye

Captain Horatio Hornblower, C. S. Forester, Little Brown and Co. 1899.

For all “arm-chair” adventurers this book is a must. Captain Horatio Hornblower is a trilogy including “Beat To Quarters,” “Sign of the Line,” and “Flying Colours.” From the first line to the last the reader cannot relax for a moment. Hornblower goes from battle to battle and from crisis to crisis and the reader is with him every step of the way.
Want To Be A Sociologist? ’51 Grad Tells How...

By Phyllis Cron

"After 15 years of disbel"ef in sociology, Judy Thompson, Mary Ruether, and Betty Moran, will speak in behalf of the Blood Bank and the Red Cross organization, said Judy Thompson, chairman of the Crusade's annual Christmas party.

The speakers bureau consists of Maureen Burke, Joan Maudy, Peggy Mitchell, and Betsy Mitchell, all of whom work in the downtown area. Their chief duties are to determine the eligibility of people for, and work with people in securing more revenue and interest in life.

There are three aims in public assistance to raise: to education, to a level of subsistence beneath which no human being should live because of his dignity; rehabilitation, and prevention of total dependence upon the state; and to curb other social evils which result from a very low level of subsistence.

By carrying out these aims in her work, Margie finds great satisfaction in being able to help others to help themselves, enjoy "little things," like clean clothes, by simply remarking, "I like it, very much." She is a member of the Cincinnati Welfare Department, and ranks in the blind, immobile, and deaf-mute children, Margaret Morris. Foster and children, Margaret Morris, and children, Margaret Morris. County also provides general relief for those "temporarily unemployed and work relief for those too old for war work." The latter service is that for which Judy Thompson, chairman, has announced.

To require a position as a case worker, a social worker must have a Bachelor of Arts degree from an accredited college and the two-year test which is given about once a year.

"Working for the county is a great opportunity for those who cannot, for various reasons, be in a case work career," said Margaret.

Those who wish to be trained workers must have two years of graduate work in sociology or related fields, and be associated with the Public Assistance division and works in the downtown area. Her chief duties as a social worker are to determine the eligibility of people for relief, and to work with people in securing more revenue and interest in life.

Margaret Morris, is with the Hamilton County Welfare Department which distributes federal, state, and county funds. She works with children and is associated with the Public Assistance division and works in the downtown area. Her chief duties as a social worker are to determine the eligibility of people for relief, and to work with people in securing more revenue and interest in life.

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Make It A True Christ-Mass
Take The "X" Out Of Xmas

Let's take the X out of X-mas! Yes, that's right, the X out of X-mas.

To most of us the word Xmas connotes a mixture of sentiment — love, happiness and for a time, a sense of good will toward others.

But to the American business men the word Xmas presents a means of making money, for people begin raving about buying gifts for friends and relatives, sending greeting cards and trimming Christmas trees.

And yet, these traditional sentiments attached to this feast are pagan, and although good, are emphasized as much that the true significance of Christmas is forgotten.

People spend hours purchasing just the right gift for Mom and Dad, or sister and brother; they send Christmas cards that no longer convey in any way the meaning of the coming of the Child Jesus but plan all types of secular merrymaking.

Thus Christmas comes and goes and no one is enriched by it. Actually Christmas is the birthday of Jesus Christ.

How would you feel if everyone in your family exchanged gifts and made plans for a jolly time on your birthday and forgot you completely? You would feel dumb-founded, hurt, and sad!

Stop to think for a moment! The very word itself means Christ's Mass — the Mass offered in honor of the birth of Christ. Realizing the eminence of the feast, the Church has given the privilege of offering the Holy Sacrifice of the Mass three times on this day to every priest. In this way the faithful are enriched with an abundance of spiritual blessings.

In all Catholic Churches, and other churches as well, a crib is used to bring us, perhaps more vividly than would a sermon, the loving humility of our Blessed Lord and the slowly beginning of that life which would soon be sacrificed for us.

The birth of Christ was the answer to the prayers and expectant dreams of the patriarchs and prophets of the Old Testament; the fulfillment of God’s promise when Adam and Eve were expelled from Paradise.

For Christmas signifies the Feast of the Incarnation, the Feast of the Redemption and the Feast of the merciful love of the Father. The birth of the God-Man was the beginning and fountain head of our redemption.

The Church in her wisdom has set aside the four weeks before Christmas as a time for all Catholics to reflect upon the coming of the Christ Child — as a time to prepare for His coming by prayer and sacrifice.

Now there is exactly one week left. True Christians will try to make the best use of it, so that on Christmas morning they may sing with the angels: “Let the heavens rejoice and the earth glad before the face of the Lord, because He comes.” Ps. 95:11-13.

On Stage

(Continued from Page 3)

There are some who think it futile to waste precious time and skill framing New Year’s resolutions when they doubt their power of will.

To fulfill their dreams and fantasies, and be the persons they should be, if their better selves would master each opposing tendency. Now there’s a little secret Of success for those who dare

To be definitely different in this old New Year’s affair.

The secret’s very simple — Just remember it’s not true That you make rules just to break them.

Even though folks often do.

You can keep your resolutions If you make their number few, And instead of making thousands Make, perhaps, just one or two.

So take out your little memo And write down the things you see Day by day, that make folks happy.

Then resolve accordingly. You can really change the rations If you’re staunch and well aware That it’s up to you to live by Your resolutions with greater power.

So you see it’s not so worthless To observe this custom old. Frame your New Year’s resolutions And be sure of peace untold.

To Sr. M. Edmund, R.S.M. and Ms. George Kauknemiller, on the death of their mothers.

There is no need to be discouraged about that term “liberal education,” this is it.

Anyone interested in ideas for apartment decoration should consult Helen Mac Pederree’s “Fetishes,” well known Phys. Ed. instructor, will be married on Dec. 28 (quite a popular date!) and her Westwood apartment should be a thing of beauty.

Joann Sheehan and Kathleen McNicholough are rather dubious about the value of brashness aptitude tests. It seems they became so involved in the intricate process of correcting their efforts that they forgot to check the results.

CSMC Gives Party

The CSMC held its annual Christmas party for under-privileged children on Dec. 16 in Emery. Each girl in the club brought a gift for one of the children. After Santa Claus arrived, in the person of Mary Lee Dodd, the children were served a meal with all the seasonal trimmings.

NEW YEAR'S RESOLUTIONS

To be definitely different in this old New Year’s affair.

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