Short Story Contest For Collegians Sponsored By Anti-Smut Group
Entries Must Be Fit For Use In Secular Magazine; April 16 Deadline

BY ROSE PFEIFFER
A short story contest, with a valuable monetary prize as just one of its goals, is being sponsored by three Cincinnati Catholic colleges as their contribution to the success of the national Smut Patrol. At O. L. C. the list is open to all full-time students whose entries must be untyped by April 16th.

The primary purpose of the contest is to develop writers whose adherence is Christian principle and skill. It is hoped, supplant the output of present-day story tellers found in magazines of the smut type.

"The N. O. D. L., fighting against morally objectionable publications is, in a sense, a negative approach to the solution of the single problem facing American today," the Rev. John E. Kuhn, archdiocesan chairman of the campaign told the collegiate committee at a meeting last Sunday.

Students Must Lead
"Students at Catholic colleges ought to be expected to participate most actively in what can be referred to as the "visible" side of the N. O. D. L., namely, the preparation of creative literature, or as many millions of magazine readers a type of instruction and entertainment which will not corrupt their minds.

"Students in Catholic colleges should therefore be in the front lines of the Church's drive against an epidemic as insidious as any fifth columnist who seeks to undermine the patriotism of a people."

"The smut writer does even more than smut. He conditions people's souls, corrupts their minds, paves the way for the more effective operation of evil cliques which are proximate in the political field."

Eagan asked to be on the program: Dr. William J. Eagan, vice president of the Catholic Association for International Peace; the Rev. Msgr. Charles E. Baden, head of the O. L. C. chapter, the University of Cincinnati Newman Club, St. Mary's College, Cincinnati, Columbus; Mary of the Assumption College, Columbus; the University of Dayton; Marian College, Indianapolis; Notre Dame College, South Bend.

Prominent Catholic clergy and hymen on the program: Dr. James M. Eagan, vice president of the Catholic Association for International Peace; the Rev. Msgr. Charles E. Baden, head of the O. L. C. chapter, the University of Cincinnati Newman Club, St. Mary's College, Cincinnati, Columbus.

(Continued on Page 4)

THE EDGECLIFF

Volume VI
Walt Hurst, Cincinnati, Ohio, February 8, 1941
Number 3

Short Story Contest For Collegians Sponsored By Anti-Smut Group
Entries Must Be Fit For Use In Secular Magazine; April 16 Deadline

WELCOMED DELEGATES
Margaret Kierman, one of the most active students at Edgecliff, welcomed delegates to the peace conference at the opening session in the auditorium.

SEMESTER FINDS NEW CURRICULUM
With the beginning of the second semester several new courses in Creative Writing, Cooking, and Principles of Costume Design are being offered.

Among the new students arriving at the college are: Mary Pirched and Fern Under, both juniors from Deaconess Hospital, and Mary Grace McElhag, sophomore, who formerly attended Ursuline College, Cleveland. Dorothy Collins, freshman from Price Hill, and Polly Lou Kriger, freshman, from Walnut Hills, from Rosary College, Chicago, are the new members of the freshman class.

Dr. William J. Gauche
questionably the outstanding leader of the American forces that are engaged in a peaceful struggle to secure peace for the world.

Gigantic Job That Follows Strife Subject of Parley At O. L. C.

Several hundred students from Catholic colleges in the Ohio Valley gathered this past Sunday at Our Lady of Cincinnati College to listen to prominent clerical and lay speakers outline the thoughts that faces the world when we and if Catholics return to sanctity.

Young men and women, some of them eligible for service in the armed forces of the United States, heard only the strongest words of encouragement, highlighted by emphatic reminders that "the present and not the future" Christianity contains the solution.

Student speakers themselves evaluated the programs which included the military, social and spiritual defense of the nation, the obligation of Catholics to promote peace, understanding Latin America and peace education in the Catholic college.

Out Of Town Speakers
Magazine publisher L. C. McGee, resident of the High Mass which opened the third annual conversation, College board chairman, besides O. L. C., participating were Xavier University, St. Joseph College, the University of Cincinnati Newman Club, St. Mary's College, Catholic University, Columbus; the University of Dayton; Marian College, Indianapolis; Notre Dame College, South Bend.

Prominent Catholic clergy and hymen on the program: Dr. James M. Eagan, vice president of the Catholic Association for International Peace; the Rev. Msgr. Charles E. Baden, head of the O. L. C. chapter, the University of Cincinnati Newman Club, St. Mary's College, Catholic University, Columbus.

(Continued on Page 4)

CHRISTIANITY ONLY BASIS OF LASTING PEACE

Peace never will be found unil certain basic factors in the mental and moral order are restored to the world through Christianity, according to Dr. James M. Eagan, vice president of the Catholic Association for International Peace. Prizes were awarded for the best speeches given for O. L. C. students last month by members of the chapter.

Music will be supplied by the symphonies and refreshments served by a committee including Miss Mary Klein, Secretary, and the news- paper, and Westenreyper.

CAMPUS SITE OF NEW THEATRE
A week of outdoor theatrical entertainment will be held on campus this summer. The opera company will operate with the Blackfriars Guild in giving a series of operettas, light opera, and plays on alternating nights.

John J. Fehring, archdiocesan director of music, next Tuesday will address the Blackfriars Guild on the future project. He will ask the guild to furnish the plays. The date will be chosen.

The next business of the meeting will be to set a date for tryouts for their first public performance late in April. The play will be Robert Sherwood's "The Queen's Husband."

Students Study Peace While War Talk Resounds in World

Carolyn McKee, O. L. C. studejnt, is regional president of the Student Peace Federation, the archdiocesan peace organization.

Our Catholic student body, save the keynote address. Caroline McKee, regional president of the federation, "The Queen's Husband."

(Continued on Page 4)

O. L. C. RETURNS FRAT COMPLIMENT
A "Reciprocity Dance" with members of the Phi Kappa fraternity, University of Cincinnati as guests, will be held in McAuley Hall from 8 to 9 p.m., tomorrow. The program will be arranged in appreciation of the dance given for O. L. C. students last month by members of the chapter.

Music will be supplied by the symphonies and refreshments served by a committee including Miss Mary Klein, Secretary, and the news- paper, and Westenreyper.

O. L. C. RETURNS FRAT COMPLIMENT
A "Reciprocity Dance" with members of the Phi Kappa fraternity, University of Cincinnati as guests, will be held in McAuley Hall from 8 to 9 p.m., tomorrow. The program will be arranged in appreciation of the dance given for O. L. C. students last month by members of the chapter.

Music will be supplied by the symphonies and refreshments served by a committee including Miss Mary Klein, Secretary, and the news- paper, and Westenreyper.

FRAT COMPLIMENT
A "Reciprocity Dance" with members of the Phi Kappa fraternity, University of Cincinnati as guests, will be held in McAuley Hall from 8 to 9 p.m., tomorrow. The program will be arranged in appreciation of the dance given for O. L. C. students last month by members of the chapter.

Music will be supplied by the symphonies and refreshments served by a committee including Miss Mary Klein, Secretary, and the news- paper, and Westenreyper.

FOURTH EDITION
A "Reciprocity Dance" with members of the Phi Kappa fraternity, University of Cincinnati as guests, will be held in McAuley Hall from 8 to 9 p.m., tomorrow. The program will be arranged in appreciation of the dance given for O. L. C. students last month by members of the chapter.

Music will be supplied by the symphonies and refreshments served by a committee including Miss Mary Klein, Secretary, and the news- paper, and Westenreyper.

(Continued on Page 4)

PEACE EFFORTS OF PIUS XII DISCUSSED
Pope Pius XII opened his public life for the peace conference at the open­ ing session in the auditorium.

Our Catholic student body, save the keynote address. Caroline McKee, regional president of the federation, "The Queen's Husband."

(Continued on Page 4)

A "Reciprocity Dance" with members of the Phi Kappa fraternity, University of Cincinnati as guests, will be held in McAuley Hall from 8 to 9 p.m., tomorrow. The program will be arranged in appreciation of the dance given for O. L. C. students last month by members of the chapter.

Music will be supplied by the symphonies and refreshments served by a committee including Miss Mary Klein, Secretary, and the news- paper, and Westenreyper.

(Continued on Page 4)
THE EDGECLIFF

The Edgecliff is the official publication of Our Lady of Cincinnati College, Edgecliff, Cincinnati, Ohio. It is published in February, August, and December. It appears periodically throughout the school year.

ADDRESS: THE EDGECLIFF, Our Lady of Cincinnati College, Wal-

Telephone: Woodburn 3770.

THE STAFF

Editor
MARGARET MUNDENHOFF
Associate Editors
RUTH WELLS
WRIGHT CHAPMAN
MAUREEN MORLEY
General Assignments
ROSEMARY FREYER
FRANCIS WALTER
GRACE BOYCE
MARY LUCILLA
HELEN ROSECRANS
PATRICIA MODINE
Janet KEMME
CONNIE CLARK

Circulation Manager
Pius SCHLEIDER
Secretaries
MARTHA KATHERINE KOHLER, MARY SUZI STECHER
Advertising Manager
ROBERT BURGER

Mary Jane LST
JANE WAGNER
Business Manager
ROSE FRIEGER

ROSE PFIEFFER

PEACE AND SPRING

LOOKING at the world of today one real- izes it is time for peacetime and time for peace. Spring is a time when men and women look toward the future, for spring brings new life to the body of its strength and energy by the hardships of winter; peace restores strength to the mind blinded by the horrors of war.

Spring is symbolized by brightness; so is peace. Brightness is God’s answer to faith; so is peace. Spring is a sign of hope; so is peace. Spring and peace are not only similar, they are one more, perhaps most important of all. Spring has its birth in the human heart; in the heart spring love and peace.

A LENTEN SUGGESTION

With the swiftly passing of the first few weeks of the year, the time is again approaching when the Church puts aside the joyful colors of Lent and turns her thoughts to the prayers and fasting of the season of Lent. In the light of current events in Europe this year is an especially appropriate one for the seasons of fasting. The peoples of Europe are fighting for their peace, we may be feeling the Spring brings new life to the body of its strength and energy by the hardships of winter; peace restores strength to the mind blinded by the horrors of war.

A LENTEN SUGGESTION

With the swiftly passing of the first few weeks of the year, the time is again approaching when the Church puts aside the joyful colors of Lent and turns her thoughts to the prayers and fasting of the season of Lent. In the light of current events in Europe this year is an especially appropriate one for the seasons of fasting. The peoples of Europe are fighting for their peace, we may be feeling the Spring brings new life to the body of its strength and energy by the hardships of winter; peace restores strength to the mind blinded by the horrors of war.

A LENTEN SUGGESTION

With the swiftly passing of the first few weeks of the year, the time is again approaching when the Church puts aside the joyful colors of Lent and turns her thoughts to the prayers and fasting of the season of Lent. In the light of current events in Europe this year is an especially appropriate one for the seasons of fasting. The peoples of Europe are fighting for their peace, we may be feeling the Spring brings new life to the body of its strength and energy by the hardships of winter; peace restores strength to the mind blinded by the horrors of war.

A LENTEN SUGGESTION

With the swiftly passing of the first few weeks of the year, the time is again approaching when the Church puts aside the joyful colors of Lent and turns her thoughts to the prayers and fasting of the season of Lent. In the light of current events in Europe this year is an especially appropriate one for the seasons of fasting. The peoples of Europe are fighting for their peace, we may be feeling the Spring brings new life to the body of its strength and energy by the hardships of winter; peace restores strength to the mind blinded by the horrors of war.

A LENTEN SUGGESTION

With the swiftly passing of the first few weeks of the year, the time is again approaching when the Church puts aside the joyful colors of Lent and turns her thoughts to the prayers and fasting of the season of Lent. In the light of current events in Europe this year is an especially appropriate one for the seasons of fasting. The peoples of Europe are fighting for their peace, we may be feeling the Spring brings new life to the body of its strength and energy by the hardships of winter; peace restores strength to the mind blinded by the horrors of war.

A LENTEN SUGGESTION

With the swiftly passing of the first few weeks of the year, the time is again approaching when the Church puts aside the joyful colors of Lent and turns her thoughts to the prayers and fasting of the season of Lent. In the light of current events in Europe this year is an especially appropriate one for the seasons of fasting. The peoples of Europe are fighting for their peace, we may be feeling the Spring brings new life to the body of its strength and energy by the hardships of winter; peace restores strength to the mind blinded by the horrors of war.

A LENTEN SUGGESTION

With the swiftly passing of the first few weeks of the year, the time is again approaching when the Church puts aside the joyful colors of Lent and turns her thoughts to the prayers and fasting of the season of Lent. In the light of current events in Europe this year is an especially appropriate one for the seasons of fasting. The peoples of Europe are fighting for their peace, we may be feeling the Spring brings new life to the body of its strength and energy by the hardships of winter; peace restores strength to the mind blinded by the horrors of war.

A LENTEN SUGGESTION

With the swiftly passing of the first few weeks of the year, the time is again approaching when the Church puts aside the joyful colors of Lent and turns her thoughts to the prayers and fasting of the season of Lent. In the light of current events in Europe this year is an especially appropriate one for the seasons of fasting. The peoples of Europe are fighting for their peace, we may be feeling the Spring brings new life to the body of its strength and energy by the hardships of winter; peace restores strength to the mind blinded by the horrors of war.

A LENTEN SUGGESTION

With the swiftly passing of the first few weeks of the year, the time is again approaching when the Church puts aside the joyful colors of Lent and turns her thoughts to the prayers and fasting of the season of Lent. In the light of current events in Europe this year is an especially appropriate one for the seasons of fasting. The peoples of Europe are fighting for their peace, we may be feeling the Spring brings new life to the body of its strength and energy by the hardships of winter; peace restores strength to the mind blinded by the horrors of war.

A LENTEN SUGGESTION

With the swiftly passing of the first few weeks of the year, the time is again approaching when the Church puts aside the joyful colors of Lent and turns her thoughts to the prayers and fasting of the season of Lent. In the light of current events in Europe this year is an especially appropriate one for the seasons of fasting. The peoples of Europe are fighting for their peace, we may be feeling the Spring brings new life to the body of its strength and energy by the hardships of winter; peace restores strength to the mind blinded by the horrors of war.
In an Edgeciff dedicated to peace there is no place for a column dedicated to war. But the editor feels that a serious subject — more or less — is inevitable for a newspaper. In a world in which the design of something goes over well, it must be remembered that it is an outgrowth of the great war which changed the fashion center of the world from Paris to New York in a few short months. Imagine the consternation of the American modistes upon being dubbed custodians of Dame Fashion. But we can only sit and stare, say, must be forgotten. But Peace Edition though this may be has to be peace along the fashion front. For within the realm of the classics, and design a seething revolution goes on. It's an outgrowth of the great war, which changed the fashion center of the world from Paris to New York in a few short months. Imagine the consternation of the American modistes upon being dubbed custodians of Dame Fashion. But we can only sit and stare, say, must be forgotten. But Peace Edition though this may be has to be peace along the fashion front. For within the realm of the classics, and design a seething revolution goes on. It's an outgrowth of the great war, which changed the fashion center of the world from Paris to New York in a few short months.

Blackfriars and Colleagians Combine
To Give Stage Version Of Classic

"The Blackfriars Players," drama club of Our Lady of Cincinnati College will give two performances of "Pride and Prejudice" on Monday, February 16, at 3:30 and 8 o'clock. The play has been dramatized by Helen Dorothy Meader (Charlotte Lu­cas), Mary Lee Ast (Jane Ben­net), Bernice Ebling (Eliza­beth Bennet), Rosemary Cox (Lydia Bennett), Carol Satter­field (Mr. Eliza­bath), Ruth Schoder (Amelia). The cast includes (roles in brackets): Jack Boyce (Mr. Dar­ley), Janet Stabizen (Mrs. Bennet), William Kilkuff (Mr. Bingley), Lucille Walsh (Ansa­na), Doris Kilkuff (Miss Winters), Robert Beck (Captain Denny), Andrew Seibert (Miss Hope), William White (Mr. Biglow), Ruth Milliken (Maggie), Betty McKee (Maggie), (Mrs. Collin), Mary Lee Craig (Lady Catherine de Bourgh), Betty Jane Knoche (Mrs. B额­), Betty Muehlenkamp (version of the longer jacket which at­tends in the guise of of the longer jacket which at­ tends in the guise of of the longer jacket which at­ tends in the guise of of the longer jacket which at­ tends in the guise of of the longer jacket which at­ tends in the guise of of the longer jacket which at­ tends in the guise of of the longer jacket which at­ tends in the guise of of the longer jacket which at­ tends in the guise of of the longer jacket which at­ tends in the guise of of the longer jacket which at­ tends in the guise of of the longer jacket which at­ tends in the guise of of the longer jacket which at­ tends in the guise of of the longer jacket which at­ tends in the guise of of the longer jacket which at­ tends in the guise of of the longer jacket which at­ tends in the guise of of the longer jacket which at­ tends in the guise of of the longer jacket which at­ tends in the guise of of the longer jacket which at­ tends in the guise of of the longer jacket which at­ tends in the guise of of the longer jacket which at­ tends in the guise of of the longer jacket which at­ tends in the guise of of the longer jacket which at­ tends in the guise of of the longer jacket which at­ tends in the guise of of the longer jacket which at­ tends in the guise of of the longer jacket which at­ tends in the guise of of the longer jacket which at­ tends in the guise of of the longer jacket which at­ tends in the guise of of the longer jacket which at­ tends in the guise of of the longer jacket which at­ tends in the guise of of the longer jacket which at­ tends in the guise of of the longer jacket which at­ tends in the guise of of the longer jacket which at­ tends in the guise of of the longer jacket which at­ tends in the guise of of the longer jacket which at­ tends in the guise of of the longer jacket which at­ tends in the guise of of the longer jacket which at­ tends in the guise of of the longer jacket which at­ tends in the guise of of the longer jacket which at­ tends in the guise of of the longer jacket which at­ tends in the guise of of the longer jacket which at­ tends in the guise of of the longer jacket which at­ tends in the guise of of the longer jacket which at­ tends in the guise of of the longer jacket which at­ tends in the guise of of the longer jacket which at­ tends in the guise of of the longer jacket which at­ tends in the guise of of the longer jacket which at­ tends in the guise of of the longer jacket which at­ tends in the guise of of the longer jacket which at­ tends in the guise of of the longer jacket which at­ tends in the guise of of the longer jacket which at­ tends in the guise of of the longer jacket which at­ tends in the guise of of the longer jacket which at­ tends in the guise of of the longer jacket which at­ tends in the guise of of the longer jacket which at­ tends in the guise of of the longer jacket which at­ tends in the guise of of the longer jacket which at­ tends in the guise of of the longer jacket which at­ tends in the guise of of the longer jacket which at­ tends in the guise of of the longer jacket which at­ tends in the guise of of the longer jacket which at­ tends in the guise of of the longer jacket which at­ tends in the guise of of the longer jacket which at­ tends in the guise of of the longer jacket which at­ tends in the guise of of the longer jacket which at­ tends in the guise of of the longer jacket which at­ ends in the guise of of the longer jacket which at­ ends in the guise of of the longer jacket which at­ ends in the guise of of the longer jacket which at­ ends in the guise of of the longer jacket which at­ ends in the guise of of the longer jacket which at­ ends in the guise of of the longer jacket which at­ ends in the guise of of the longer jacket which at­ ends in the guise of of the longer jacket which at­ ends in the guise of of the longer jacket which at­ ends in the guise of of the longer jacket which at­ ends in the guise of of the longer jacket which at­ ends in the guise of of the longer jacket which at­ ends in the guise of of the longer jacket which at­ ends in the guise of of the longer jacket which at­ ends in the guise of of the longer jacket which at­ ends in the guise of of the longer jacket which at­ ends in the guise of of the longer jacket which at­ ends in the guise of of the longer jacket which at­ ends in the guise of of the longer jacket which at­ ends in the guise of of the longer jacket which at­ ends in the guise of of the longer jacket which at­ ends in the guise of of the longer jacket which at­ ends in the guise of of the longer jacket which at­ ends in the guise of of the longer jacket which at­ ends in the guise of of the longer jacket which at­ ends in the guise of of the longer jacket which at­ ends in the guise of of the longer jacket which at­ ends in the guise of of the longer jacket which at­ ends in the guise of of the longer jacket which at­ ends in the guise of of the longer jacket which at­ ends in the guise of of the longer jacket which at­ ends in the guise of of the longer jacket which at­ ends in the guise of of the longer jacket which at­ ends in the guise of of the longer jacket which at­ ends in the guise of of the longer jacket which at­ ends in the guise of of the longer jacket which at­ ends in the guise of of the longer jacket which at­ ends in the guise of of the longer jacket which at­ ends in the guise of of the longer jacket which at­ ends in the guise of of the longer jacket which at­ ends in the guise of of the longer jacket which at­ ends in the guise of of the longer jacket which at­ ends in the guise of of the longer jacket which at­ ends in the guise of of the longer jacket which at­ ends in the guise of of the longer jacket which at­ ends in the guise of of the longer jacket which at­ ends in the guise of of the longer jacket which at­ ends in the guise of of the longer jacket which at­ ends in the guise of of the longer jacket which at­ ends in the guise of of the longer jacket which at­ ends in the guise of of the longer jacket which at­ ends in the guise of of the longer jacket which at­ ends in the guise of of the longer jacket which at­ ends in the guise of of the longer jacket which at­ ends in the guise of of the longer jacket which at­ ends in the guise of of the longer jacket which at­ ends in the guise of of the longer jacket which at­ ends in the guise of of the longer jacket which at­ ends in the guise of of the longer jacket which at­ ends in the guise of of the longer jacket which at­ ends in the guise of of the longer jacket which at­ ends in the guise of of the longer jacket which at­ ends in the guise of of the longer jacket which at­ ends in the guise of of the longer jacket which at­ ends in the guise of of the longer jacket which at­ ends in the guise of of the longer jacket which at­ ends in the guise of of the longer jacket which at­ ends in the guise of of the longer jacket which at­ ends in the guise of of the longer jacket which at­ ends in the guise of of the longer jacket which at­ ends in the guise of of the longer jacket which at­ ends in the guise of of the longer jacket which at­ ends in the guise of of the longer jacket which at­ ends in the guise of of the longer jacket which at­ ends in the guise of of the longer jacket which at­ ends in the guise of of the longer jacket which at­ ends in the guise of of the longer jacket which at­ ends in the guise of of the longer jacket which at­ ends in the guise of of the longer jacket which at­ ends in the guise of of the longer jacket which at­ ends in the guise of of the longer jacket which at­ ends in the guise of of the longer jacket which at­ ends in the guise of of the longer jacket which at­ ends in the guise of of the longer jacket which at­ ends in the guise of of the longer jacket which at­ ends in the guise of of the longer jacket which at­ ends in the guise of of the longer jacket which at­ ends in the guise of of the longer jacket which at­ ends in the guise of of the longer jacket which at­ ends in the guise of of the longer jacket which at­ ends in the guise of of the longer jacket which at­ ends in the guise of of the longer jacket which at­ ends in the guise of of the longer jacket which at­ ends in the guise of of the longer jacket which at­ ends in the guise of of the longer jacket which at­ ends in the guise of of the longer jacket which at­ ends in the guise of of the longer jacket which at­ ends in the guise of of the longer jacket which at­ ends in the guise of of the longer jacket which at­ ends in the guise of of the longer jacket which at­ ends in the guise of of the longer jacket which at­ ends in the guise of of the longer jacket which at­ ends in the guise of of the longer jacket which at­ ends in the guise of of the longer jacket which at­ ends in the guise of of the longer jacket which at­ ends in the guise of of the longer jacket which at­ ends in the guise of of the longer jacket which at­ ends in the guise of of the longer jacket which at­ ends in the guise of of the longer jacket which at­ ends in the guise of of the longer jacket which at­ ends in the guise of of the longer jacket which at­ ends in the guise of of the longer jacket which at­ ends in the guise of of the longer jacket which at­ ends in the guise of of the longer jacket which at­ ends in the guise of of the longer jacket which at­ ends in the guise of of the longer jacket which at­ ends in the guise of of the longer jacket which at­ ends in the guise of of the longer jacket which at­ ends in the guise of of the longer jacket which at­ ends in the guise of of the longer jacket which at­ ends in the guise of of the longer jacket which at­ ends in the guise of of the longer jacket which at­ ends in the guise of of the longer jacket which at­ ends in the guise of of the longer jacket which at­ ends in the guise of of the longer jacket which at­ ends in the guise of of the longer jacket which at­ ends in the guise of of the longer jacket which at­ ends in the guise of of the longer jacket which at-
MORALITY CHIEF NEED OF WORLD, DR. EAGAN SAYS

(Continued from Page 1) taking it that they produced no reli-

igion at all.

"Next, we must work for the recognition of the Catholic Church as the true international organ of the future. The League of Nations failed because there was no common code of beliefs that bound all states as it.

Basically Christian in its fort to arbitrate between the


unions of these governments is the only way to peacefully settle it. Between


acceptance of American con-

mation, the Holy Father was to be

rified to Christianity. Article

sions.

World War days, Dr. Eagan

cept of justice and charity and on the

natural law.

Natural Law Rejected.

When it was evident that he

could not enforce his will on the

at a time that the Holy Father set about to try to restore peace and justice, international co-opera-

more than a temporary meaning, it will be

an empty phrase."

POSTWAR PLANS TOPIC OF PARLEY.

(Continued from Page 1) and introduced speakers at the morning's meeting.

Students Speak

Student speakers from other schools included Mrs. G. Xavier,

arlene J. O'Flynn and Margaret Newman Clulb; Jean O'Flynn and Margaret

Artie, Mrs. O'Flynn and Margaret

tions. As a result we have in the world today two leaders - one who render world peace as im-

possible. They are Nationalism and Totalitarianism. Nationalism denies the common origin of man and makes of the state a moral and

moral purpose. Totalitarianism, on the other hand, tries to make of man only a being that is necessary to provide defense and in the conduct of

the war.

The only way in which the peace can be achieved and the elimina-

ce of these two evils and by the enforcement of international agreement and the principles of justice and charity.

World Wants Peace.

In his 1939 Christmas message to the world, Pope Pius XII proposed five fundamental points on which a just and honest peace could be based.

They were: (1) the right of life and the right of ownership of land, large or small, powerful or weak; (2) mutual agreement, organic and progressive development, spiritual as well as material; (3) the erection of a strict parallelism as guarantee of international good faith and loyalty; (4) attention to the problems of statesmen and the felt demands of nations and popula-

tions, and (5) the defense of minorities, governments and peoples must submit willingly to the sacred and inviolable standards of the law of God.

The peace they want is based on a new order. The people of Poland, Germany, England, France, and Italy did not want peace. They were

involved in war as an active belligerent.

The peace they want is based on a new order. The people of Poland, Germany, England, France, and Italy did not want peace. They were

involved in war as an active belligerent.

The peace they want is based on a new order. The people of Poland, Germany, England, France, and Italy did not want peace. They were

involved in war as an active belligerent.

The peace they want is based on a new order. The people of Poland, Germany, England, France, and Italy did not want peace. They were

involved in war as an active belligerent.