1917

1917 Xavier University Course Catalog Summer Courses

Xavier University, Cincinnati, OH

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ANNOUNCEMENT

of

SUMMER COURSES
## Calendar of Summer Session 1917

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In the summer of 1914 St. Xavier College undertook the task of conducting summer classes for the benefit of the teaching Sisterhoods. A limited number of courses was offered to meet the existing demand, and the attendance during the first summer justified the belief that there was need for such a work in Cincinnati. The work then inaugurated has continued during the succeeding summers and is now in its fourth year. It is the intention of St. Xavier College to broaden the scope of this summer work as the needs of the situation demand and the means at its disposal allow.

Location

For the convenience of the majority of the students classes have been held at Cedar Grove
Academy, Glenway and Beech avenues, Price Hill. The situation and surroundings of this Academy make it an excellent location for summer classes. The Warsaw avenue car passes the Academy grounds.

**Time of Session**

Classes are held every weekday, except Saturday, from 8:30 to 11:30. The length of the session is six weeks. In 1917 the classes will begin Monday, June 25th, and end Friday, August 3d.

**Credit**

As the Summer Session lasts six weeks, and every course is given five hours a week, there will be a total of thirty hours in each course. College credit on this basis will be given for the satisfactory completion of a course. The full requirement for a Bachelor's degree is represented by one hundred and twenty (120) semester-hours of academic work. Each 30-hour summer course, as given, is equivalent to two semester-hours. Six semester-hours represent the maximum credit that can be gained in one summer.
It is understood, however, that only such students as are able to meet College Entrance requirements can be given college credit for work done in the Summer Session.

Fees

A fee of fifteen dollars ($15.00) admits the student to all courses. There are no other charges.

Examinations and Grades

On the completion of a course an examination is held in the matter covered in the course. The following system is employed in assigning grades:

AA, 95 or over; A, 94-90; B, 89-80; C, 79-70; D, 69-60; E, below 60. A grade of D is counted a condition; a grade of E is counted a failure.
St. Xavier College—Summer Session

Faculty

Rev. James McCabe, S.J.,
President of St. Xavier College.

Rev. Albert C. Fox, S.J.,
Vice-President.

Rev. John F. McCormick, S.J.,
St. Xavier College.
Philosophy, 1914-1917; History, 1914.

† Laurie J. Blakely, Litt.B.,
St. Xavier College of Journalism.
English, 1914; 1915.

Rev. Mark A. Cain, S.J.,
St. Xavier College.
History, 1915; 1917.

Rev. Francis X. Senn, S.J.,
St. Xavier College,
History, 1916.

Rev. Francis X. Reilly, S.J.,
St. Mary's College, Kansas.
English, 1917.

† Deceased.
COURSES

The following is a list of the courses that have been offered, with the date at which they were given.

**English**

1. Rhetoric and Composition: A study of the principles of rhetoric as applied in the common forms of prose discourse.
   30 hours. Given in 1914.

2. English Literature: Lectures on the chief authors and works usually included in the program of secondary education.
   30 hours. Given in 1915.

3. Advanced English: A course dealing with the essentials of literature as art; nature of literature; theory, study and appreciation of literature; the classics; criticism; poetry; the nature, essential qualities and kinds of poetry; the drama.
   30 hours. Given in 1917.

**History**

1. General Church History: An introductory course comprising a survey of the history of the Church from its foundation to the close of the Vatican Council.
   30 hours. Given in 1914.

2. The Church in the Middle Ages: From the foundation of the Holy Roman Empire to Boniface VIII [800-1300]. The work of the Church as a civilizing influence, and its relations to the Empire and to the rulers and peoples of the Middle Ages.
   30 hours. Given in 1915.

3. The Church in the period of the Renaissance and the Reformation: The Renaissance is studied chiefly in its bearings on re-
ligion; the Reformation is considered in its relation to the social and political, as well as the religious, conditions of the times.

30 hours. Given in 1916.

4. The History of the Church from the beginning of the French Revolution to the present time: The work and growth of the Church as affected by the political and social changes that began with the French Revolution.

30 hours. Given in 1917.

**Philosophy**

1. Metaphysics: A study of the principal questions and problems usually embraced under Ontology and Cosmology; the ideas of being, substance and cause; the origin of the universe; theories of the constitution of matter; miracles; organic life.

30 hours. Given in 1914.

2a. Rational Psychology: The nature of the soul as a simple and spiritual substance; the origin and immortality of the soul; free-will.

15 hours. Given in 1915.

2b. Natural Theology: This course treats the origin of the idea of God, the proofs for the existence of God, the essence and attributes of God.

15 hours. Given in 1915.

8. Epistemology: This course deals with the questions and theories regarding the origin of human knowledge and the foundation of certain and valid knowledge.

30 hours. Given in 1916.

4. History of Philosophy: An introductory course to the History of Philosophy, dealing with the merits of the chief systems of ancient, medieval and modern thought.

30 hours. Given in 1917.
Register of Students

Sisters of Charity


Sisters of the Precious Blood

Register of Students—Continued

Benedictine Sisters

Sister Mary Clotilde.  Sister Mary Irmina.
Sister Mary Domatilla.  Sister Mary Lioba.
Sister Mary Hilda.

Franciscan Sisters of Oldenburg

Sister de Concilio.  Sister Mary Heribert.
Sister Esther Marie.  Sister Mary Maurice.
Sister Edeltrudes.  Sister Mary Stella.
Sister Mary Elsina.  Sister Mary Viola.
Sister Mary Leonette.